

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATEL VEERAPPA HPS AND HS
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	191/1 GANGANARASI ROAD, KAKKARAGOLLA, KAKKARAGOLLA, DAVANGERE, KARNATAKA - 577589
5	PRINCIPAL NAME	Mr. SIDDAPPA K C
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	praveenbk98@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9108669385

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.patelveerappaschool.in/uploads/02-Trust-Certificate.pdf">https://www.patelveerappaschool.in/uploads/02-Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.patelveerappaschool.in/uploads/03-NOC.pdf">https://www.patelveerappaschool.in/uploads/03-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.patelveerappaschool.in/uploads/04-Recognition-Certificate.pdf">https://www.patelveerappaschool.in/uploads/04-Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.patelveerappaschool.in/uploads/05-Building-Safety-Certificate.pdf">https://www.patelveerappaschool.in/uploads/05-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.patelveerappaschool.in/uploads/06-Fire-Safety-Certificate.pdf">https://www.patelveerappaschool.in/uploads/06-Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.patelveerappaschool.in/uploads/07-Self-Certification-Proforma.pdf">https://www.patelveerappaschool.in/uploads/07-Self-Certification-Proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.patelveerappaschool.in/uploads/08-Water-Health-Sanitation-Certificate.pdf">https://www.patelveerappaschool.in/uploads/08-Water-Health-Sanitation-Certificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.patelveerappaschool.in/uploads/01-Fee-Structure-of-the-School.pdf">https://www.patelveerappaschool.in/uploads/01-Fee-Structure-of-the-School.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.patelveerappaschool.in/uploads/02-School-Calendar.pdf">https://www.patelveerappaschool.in/uploads/02-School-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.patelveerappaschool.in/uploads/03-School-Managing-Committee.pdf">https://www.patelveerappaschool.in/uploads/03-School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.patelveerappaschool.in/uploads/04-PTA-Members.pdf">https://www.patelveerappaschool.in/uploads/04-PTA-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SIDDAPPA K C
2	TOTAL NO. OF TEACHERS	16
	PGT	6
	TGT	6
	PRT	4
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Somashekarappa M
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	suchitra

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9918
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	